



# ***ENVIRONMENTAL ADVISORY COUNCIL***

**TUESDAY, MAY 26, 2015**

**12:00 p.m.**

**AGENDA**

**Hillside Playground**

**I. Call to Order**

**II. Public Comment**

**III. Administrative Matters**

- Approval of minutes – April 28, 2015

**IV. Strategic Planning**

**V. Old Business**

- Ordinance update
- STAR initiatives
- Clean Power Plan Resolution
- Rain Barrel Education
- Storm Water Issues
- Mayor's Sustainability Committee and Solid Waste/Recycling Subcommittee
- BCTV Program
- City-owned dams – Bushong Mill

**VI. New Business**

- Rain Gardens
- Light Pollution

**VII. Next Meeting** – Tuesday, June 23 at noon, Pendora Park, S 18<sup>th</sup> & Forest Sts

**VIII. Adjourn**