



# ***ENVIRONMENTAL ADVISORY COUNCIL***

**TUESDAY, SEPTEMBER 22, 2015**

**12:00 p.m.**

**AGENDA**

**City Park**

**I. Call to Order**

**II. Public Comment**

**III. Administrative Matters**

- Approval of minutes – August 25, 2015

**IV. Strategic Planning**

**V. Old Business**

- Ordinance review
- City-owned dams – Bushong Mill
- Storm Water Issues
- BCTV Program
- STAR initiatives
- Rain Barrel Education

**VI. New Business**

- Rain Gardens - October
- Light Pollution

**VII. Next Meeting** – Tuesday, October 27 at noon, Public Works Building

**VIII. Adjourn**