



# ***ENVIRONMENTAL ADVISORY COUNCIL***

**TUESDAY, NOVEMBER 22, 2011**

**5:30 p.m.**

## **AGENDA**

**I. Call to Order**

**II. Public Comment**

**III. Presentation – Jim Kurtz of Reading Electric Renewables**

**III. Administrative Matters**

- Approval of minutes – September 27, 2011 and October 25, 2011

**IV. Old Business**

- Rain Barrel Regulations/Workshop
- Bernhart Park Update

**V. New Business**

**VI. Next Meeting**

Tuesday, December 27, 2011 at 5:30 pm

**VII. Adjourn**

**Pending Issues**

- BCTV Programming
- Smart Growth Alliance
- Steep Slope Ordinance Review
- Riparian Buffer Ordinance Review
- Floodplain Ordinance Review
- Stormwater Issues