

COMMONWEALTH OF PENNSYLVANIA  
**CAMPAIGN FINANCE STATEMENT**

*Recd 10/23/15*  
*[Signature]*

File this in lieu of a full report *only if* aggregate receipts, expenditures, or liabilities incurred *each did not exceed \$250.00* during the reporting period.

FILER IDENTIFICATION NUMBER		REPORT FILED ON BEHALF OF	CANDIDATE	<input checked="" type="checkbox"/> COMMITTEE	<input type="checkbox"/> LOBBYIST	
NAME OF FILING COMMITTEE, CANDIDATE OR LOBBYIST <b>David M. Cituk</b>						
STREET ADDRESS <b>321 S. 11<sup>th</sup> Street</b>						
CITY <b>Reading</b>			STATE <b>PA</b>	ZIP CODE <b>19602</b>		
TYPE OF REPORT (CHECK ONE)	NAME OF OFFICE SOUGHT BY CANDIDATE <b>City Auditor</b>		DISTRICT NO. <b>Reading</b>	PARTY <b>DEM</b>		
	DATE OF REPORTING PERIOD		DATE OF ELECTION		FOR OFFICE USE ONLY	
	6TH TUESDAY PRE-PRIMARY	1.	MO. DAY YEAR <b>6 9 15</b>	TO	MO. DAY YEAR <b>10 19 15</b>	MO. DAY YEAR <b>11 3 15</b>
	2ND FRIDAY PRE-PRIMARY	2.				
	30 DAY POST-PRIMARY	3.				
	6TH TUESDAY PRE-ELECTION	4.				
	2ND FRIDAY PRE-ELECTION	5. <input checked="" type="checkbox"/>				
30 DAY POST-ELECTION	6.					
ANNUAL REPORT	7.					
CASH BALANCE AT END OF REPORTING PERIOD: \$ <b>&lt; 2,199.45 &gt;</b>		TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD: \$ <b>- 0 -</b>				
AMENDMENT REPORT? YES NO <input checked="" type="checkbox"/>		TERMINATION REPORT? YES NO <input checked="" type="checkbox"/>		RECEIVED BERKS COUNTY ELECTION SERVICES 2015 OCT 22 PM 3 59		

**AFFIDAVIT SECTION**

**PART I -**

If statement is filed on behalf of a Political Committee or Candidates's Committee, the Treasurer must sign here.  
 If statement is filed on behalf of a Candidate, the Candidate must sign here.  
 If statement is filed on behalf of a Contributing Lobbyist, the Lobbyist must sign here.

I SWEAR (OR AFFIRM) THAT THE AGGREGATE RECEIPTS OR DISBURSEMENTS OR LIABILITIES INCURRED DURING THE REPORTING PERIOD INDICATED ABOVE DID NOT EXCEED TWO HUNDRED AND FIFTY DOLLARS (\$250.00) AND THIS REPORT IS, TO THE BEST OF MY KNOWLEDGE AND BELIEF, TRUE, CORRECT AND COMPLETE.

SWORN TO AND SUBSCRIBED BEFORE ME THIS  
**21<sup>st</sup>** DAY OF **October** 20**15**  
*Debra A. Thornburg*  
 SIGNATURE  
**5 23 17**  
 MO. DAY YR.

*David M. Cituk*  
 SIGNATURE OF PERSON SUBMITTING REPORT  
**DAVID M. CITUK**  
 PRINTED NAME  
**610** **655-6123**  
 AREA CODE DAYTIME TELEPHONE NUMBER

COMMONWEALTH OF PENNSYLVANIA  
 Notarial Seal  
 Debra A. Thornburg, Notary Public  
 City of Reading, Berks County  
 My Commission Expires May 23, 2017  
 MEMBER, PENNSYLVANIA ASSOCIATION OF NOTARIES

On behalf of a Candidate's Authorized Committee, Candidate must sign here.

I SWEAR (OR AFFIRM) THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THIS POLITICAL COMMITTEE HAS NOT VIOLATED ANY PROVISIONS OF THE ACT OF JUNE 3, 1937 (P.L. 1333, No. 320) AS AMENDED.

SWORN TO AND SUBSCRIBED BEFORE ME THIS  
 \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_  
 \_\_\_\_\_  
 SIGNATURE  
 MY COMMISSION EXPIRES \_\_\_\_\_  
 MO. DAY YR.

\_\_\_\_\_  
 SIGNATURE OF CANDIDATE  
 \_\_\_\_\_  
 PRINTED NAME  
 \_\_\_\_\_  
 AREA CODE DAYTIME TELEPHONE NUMBER