

RESOLUTION NO. 43-2008

**RESOLUTION AUTHORIZING THE CITY TO SUBMIT AN APPLICATION FOR A PA DCNR COMMUNITY CONSERVATION PARTNERSHIPS PROGRAM GRANT FOR A REHABILITATION PROJECT AT THE NORTHMONT PLAYGROUND.**

WHEREAS, the Community Conservation Partnerships Grants Program, under the Commonwealth of Pennsylvania, Department of Conservation and Natural Resources, provides grant funds to meet recreation, park and conservation needs in neighborhoods, communities and regions while fostering and maintaining relationships within the aforementioned neighborhoods, communities, and regions; and

WHEREAS, the City of Reading desires to rehabilitate a public recreational facility, the Northmont Playground. The need for the rehabilitation of this site is identified as a priority in the City's Ten Year Park, Recreation and Open Space Plan (adopted 5/02).

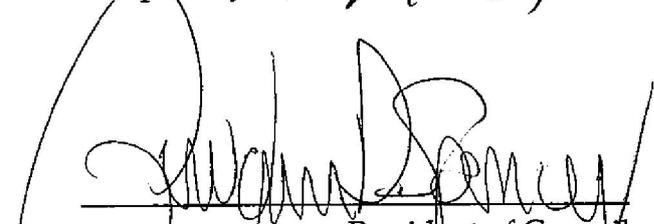
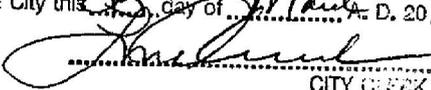
WHEREAS, The City of Reading is requesting fifty percent, \$100,000.00, of the total project cost, \$200,000.00, through the DCNR Community Conservation Partnerships Program Grant funds; and

WHEREAS, the local share of funding, \$100,000.00, will be available through the Community Development Block Grant Program funding; and

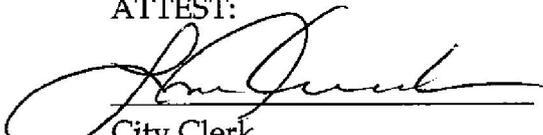
WHEREAS, the City of Reading acknowledges the responsibility to annually budget funds for maintenance and operation of the project facilities.

**NOW THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF READING** that it agrees to comply with the requirements of the Community Conservation Partnerships Program Grant and the Department of Conservation and Natural Resources for the purpose of obtaining grant funds to rehabilitate the Northmont Playground.

Adopted by Council March 24, 2008

  
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LINDA A. KELLEHER, City Clerk of the City of Reading, Pa., do hereby certify, that the foregoing is a true and correct copy of the original Resolution, passed by the Council of the City of Reading, on the 24 day of March A. D. 2008. Witness my hand and seal of the said City this 25 day of March A. D. 2008.  
  
\_\_\_\_\_  
CITY CLERK

ATTEST:

  
\_\_\_\_\_  
City Clerk